National Corporation, Hartford, Connecticut (Shawmut), and thereby acquire Shawmut Bank Connecticut, N.A., Hartford, Connecticut, and Shawmut Bank, N.A., Boston, Massachusetts; Shawmut New Hampshire Corporation (SNHC) and its subsidiary, Shawmut Bank NH, both of Manchester, New Hampshire; and Shawmut New York Corporation and its subsidiary, Shawmut Bank New York, N.A., both of Schenectady, New York. Fleet also has applied to merge SNHC with and into its subsidiary, Indian Head Banks, Inc., Nashua, New Hampshire.

In connection with this application, Fleet also has applied to acquire Shawmut Bank, FSB, Boca Raton, Florida, and thereby operate a savings association pursuant to 12 CFR 225.25(b)(9); Hartford National Corporation, Hartford, Connecticut, and its subsidiaries, Shawmut National Trust Company, Stuart, Florida, and Shawmut Trust Company, New York, New York, and thereby engage in operating trust companies pursuant to 12 CFR 225.25(b)(3); Shawmut Corporation, Boston, Massachusetts, and its subsidiary, Shawmut Investment Advisers, Inc., Hartford, Connecticut, and thereby engage in asset management and investment advisory services pursuant to 12 CFR 225.25(b)(4); and Business Benefits Administrators, Inc., Boston, Massachusetts (BBA), and its subsidiary, Interpay, Inc., Mansfield, Massachusetts (Interpay) (Shawmut is in the process of submitting a notification to the Board to acquire BBA and Interpay), and thereby engage in payroll processing services pursuant to 12 CFR 225.25(b)(7). Fleet also is seeking Board approval to increase its ownership interest in Infinet Payment Systems, Inc., Hackensack, New Jersey ("IPS"), a joint venture with other banking organizations, to 21.1 percent, and thereby engage in operating retail electronic funds transfer networks and engage in data processing and related activities pursuant to 12 CFR 225.25(b)(7) of the Board's Regulation Y and by Board Order.

Fleet has applied to exercise an option to acquire up to 19.9 percent of the voting shares of Shawmut. In connection with this application, Shawmut has applied to exercise an option to acquire up to 19.9 percent of the voting shares of Fleet.

Board of Governors of the Federal Reserve System, July 17, 1995.

#### Jennifer J. Johnson,

Deputy Secretary of the Board. [FR Doc. 95–17974 Filed 7–20–95; 8:45 am] BILLING CODE 6210–01–F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Agency for Health Care Policy and Research

#### Health Care Policy and Research Special Emphasis Panel Meeting

In accordance with section 10(a) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2) announcement is made of the following special emphasis panel scheduled to meet during the month of August 1995:

*Name:* Health Care Policy and Research Special Emphasis Panel.

Date and Time: August 14–15, 1995, 8 a.m. Place: DoubleTree Hotel, 1750 Rockville Pike, Parklawn Room, Rockville, Maryland 20852.

Open August 14, 8 a.m. to 8:15 a.m. Closed for remainder of meeting.

Purpose: This Panel is charged with conducting the initial review of grant applications proposing studies to describe and examine the effects of changes that are occurring in markets for health care services and proposing analyses of the role of market forces in changing the content and delivery of health care in America.

Agenda: The open session of the meeting on August 14, from 8 a.m. to 8:15 a.m., will be devoted to a business meeting covering administrative matters. During the closed session, the committee will be reviewing and discussing grant applications dealing with health services research issues. In accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6), it has been determined that this latter session will be closed because the discussions are likely to reveal personal information concerning individuals associated with the grant applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain a roster of members or other relevant information should contact Patricia Thompson, Ph.D., Agency for Health Care Policy and Research, suite 400, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594–1451.

Agenda items for this meeting are subject to change as priorities dictate.

Dated: July 13, 1995.

#### Clifton R. Gaus,

Administrator.

[FR Doc. 95–17925 Filed 7–20–95; 8:45 am] BILLING CODE 4160–90–M

#### Health Care Policy and Research Special Emphasis Panel Meeting

In accordance with section 10(a) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2) announcement is made of the following special emphasis panel scheduled to meet during the month of August 1995: *Name:* Health Care Policy and Research Special Emphasis Panel.

Date and Time: August 17, 1995, 8:30 a.m. Place: DoubleTree Hotel, 1750 Rockville Pike, Montrose Rom, Rockville, Maryland 20852.

Open August 17, 8:30 a.m. to 9 a.m. Closed for remainder of meeting. *Purpose* This Panel is charged with conducting the initial review of grant applications on research related to care for persons with acquired immune deficiency syndrome (AIDS) and other related human

immunodeficiency virus (HIV) diseases Agenda: The open session of the meeting on August 17, from 8:30 a.m. to 9 a.m., will be devoted to a business meeting covering administrative matters. During the closed session, the committee will be reviewing and discussing grant applications dealing with health services research issues. In accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6), it has been determined that this latter session will be closed because the discussions are likely to reveal personal information concerning individuals associated with the grant applications. This information is exempt from mandatory

Anyone wishing to obtain a roster of members or other relevant information should contact Gerald E. Calderone, Ph.D., Agency for Health Care Policy and Research, suite 400, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594–2462.

Agenda items for this meeting are subject to change as priorities dictate.

Dated: July 13, 1995.

#### Clifton R. Gaus,

Administrator.

[FR Doc. 95-17926 Filed 7-20-95; 8:45 am] BILLING CODE 4160-90-M

### Centers for Disease Control and Prevention

[CDC-545]

#### Announcement of Cooperative Agreement to the Association of State and Territorial Directors of Health Promotion and Public Health Education

### **Summary**

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 1995 funds for a sole source cooperative agreement with the Association of State and Territorial Directors of Health Promotion and Public Health Education (ASTDHPPHE) to build health promotion and public health education. Approximately \$100,000 will be available in FY 1995 to support this project. This award will begin on or about September 30, 1995, and will be for a 12-month budget period within a project period of up to 5 years.

Continuation awards within the project period will be made if progress is satisfactory and funds are available.

The purpose of this cooperative agreement is to assist the ASTDHPPHE, a key partner to CDC, in determining and developing the training, research, and program implementation requirements to build health promotion and public health education capacity at the State and territorial level.

The CDC will provide consultation, assistance, and support in planning, conducting, and evaluating program activities; plan and conduct the Annual National Conference on Health Promotion and Health Education; collaborate with the ASTDHPPHE to improve effectiveness in Managed Care and Worksite Health Promotion; encourage and facilitate the participation of ASTDHPPHE members in on-site technical assistance visits; and provide continuing updates on scientific, operational, and funding developments in the areas of health education and health promotion.

education and health promotion.

The Public Health Service (PHS) is committed to achieving the health promotion and disease prevention objectives of "Healthy People 2000," a PHS-led national activity to reduce morbidity and mortality and improve the quality of life. This announcement is related to the priority area of Educational and Community-Based Programs. (For ordering a copy of "Healthy People 2000," see the section "Where to Obtain Additional Information.")

#### Authority

This program is authorized under section 317(k)(2), of the Public Health Service Act, 42 U.S.C. 247b(k)(2), as amended.

#### Smoke-Free Workplace

The Public Health Service strongly encourages grant recipients to provide a smoke-free workplace and promote the nonuse of all tobacco products, and Public Law 103–227, the Pro-Children Act of 1994, prohibits smoking in certain facilities that receive Federal funds in which education, library, day care, health care, and early childhood development services are provided to children.

#### **Eligible Applicant**

Assistance will be provided only to the ASTDHPPHE. No other applications are being solicited. The program announcement and application kit have been sent to ASTDHPPHE. Eligibility is limited to ASTDHPPHE since it is the only appropriate and qualified agency that can provide the services specified

under this cooperative agreement. ASTDHPPHE is the only national nonprofit health education organization in which program directors and staff representing all States and territories are members. As such, it is uniquely capable, and organized specifically, to serve as a leader and a convener of activities relative to State health education programs. ASTDHPPHE has a unique relationship with the Association of State and Territorial Health Officials (ASTHO) and ASTHO affiliates. It is the only organization whose primary mission is to promote health education and health promotion as core disciplines of public health practice and to advocate for quality health education and health promotion programs and strategies to address the nation's leading health problems. ASTDHPPHE has served as a health education and health promotion policy development and capacity-building organization since 1946, and historically has strengthened public health education goals and objectives. The membership is uniquely diverse and its members, who provide major leadership to State and territorial categorical health areas, have strengthened health education and health promotion programs nationwide.

ASTDHPPHE also provides consultation and technical assistance to numerous agencies and has liaison relationships with many national organizations. In this way, the Association is deeply involved in health education and health promotion program development and evaluation efforts conducted nationally.

In collaboration with other national organizations, the Association accomplishes its mission by disseminating information on state-of-the-art health education and health promotion policies and strategies. The Association has the established relationships and expertise necessary to accomplish the requirements of this cooperative agreement. The unique information exchange among the ASTDHPPHE members and expert program knowledge provide it with special credibility with national, private, and voluntary agencies.

#### **Executive Order 12372 Review**

This program is not subject to Executive Order 12372 review.

# **Public Health System Reporting Requirement**

This program is not subject to the Public Health System Reporting Requirement.

#### **Catalog of Federal Domestic Assistance Number**

The Catalog of Federal Domestic Assistance number is 93.283.

## Where To Obtain Additional Information

Additional information may be obtained from Gordon R. Clapp, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Rd., NE., Room 314, Atlanta, GA 30305, telephone (404) 842–6508.

A copy of "Healthy People 2000" (Full Report, Stock No. 017–001–00474–0) or "Healthy People 2000" (Summary Report, Stock No. 017–001–00473–1) referenced in the Summary may be obtained through the Superintendent of Documents, Government Printing Office, Washington, DC 20402–9325, telephone (202) 512–1800.

Dated: July 17, 1995.

#### Joseph R. Carter,

Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).

[FR Doc. 95–18025 Filed 7–20–95; 8:45 am] BILLING CODE 4163–18–P

#### [CDC-567]

# Cooperative Agreement with the World Health Organization (WHO)

#### **Summary**

The Centers for Disease Control and Prevention (CDC) announces the availability of funds for fiscal year (FY) 1995 for a cooperative agreement with the World Health Organization (WHO) for initiatives related to emerging infectious diseases. Approximately \$100,000 is available in FY 1995 to fund this program. It is expected that the award will begin on or about September 1, 1995, for a 12-month budget period within a project period of up to three years. Funding estimates may vary and are subject to change. Continuation awards within the project period will be made on the basis of satisfactory progress and availability of funds

The Public Health Service (PHS) is committed to achieving the health promotion and disease prevention objectives of "Healthy People 2000", a PHS-led national activity to reduce morbidity and mortality and to improve the quality of life. This announcement focuses on the priority area of Immunization and Infectious Diseases. (For ordering a copy of "Healthy People 2000", see the section "Where to Obtain Additional Information.")